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## **TRANSMITTAL FORM**

(to be used for all correspondence after initial filing)

Typed or printed name

Signature

| Application Number     | 09/801,194       |  |  |
|------------------------|------------------|--|--|
| Filing Date            | 03/08/2001       |  |  |
| First Named Inventor   | Bjoern Magnussen |  |  |
| Group Art Unit         | 2834             |  |  |
| Examiner Name          | Mark O. Budd     |  |  |
| Attorney Docket Number | ELLIP-002A       |  |  |

| Total Number of Pages in This Subi                                                              | mission Attorney Docket Number                                                                | er ELLIP-002A                                                                                                                                                                                                                       |  |  |  |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                                                                                                 | ENCLOSURES (check                                                                             | all that apply)                                                                                                                                                                                                                     |  |  |  |
| Fee Transmittal Form                                                                            | Assignment Papers (for an Application)                                                        | After Allowance Communication to Group                                                                                                                                                                                              |  |  |  |
| Fee Attached                                                                                    | Drawing(s)                                                                                    | Appeal Communication to Board of Appeals and Interferences                                                                                                                                                                          |  |  |  |
| Amendment / Reply                                                                               | Licensing-related Papers                                                                      | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)  Proprietary Information  Status Letter  Other Enclosure(s) (please identify below):  Form PTO-1449 (in duplicate), copy of disclose documents, a return postcard |  |  |  |
| After Final                                                                                     | Petition                                                                                      |                                                                                                                                                                                                                                     |  |  |  |
| Affidavits/declaration(s)                                                                       | Petition to Convert to a<br>Provisional Application                                           |                                                                                                                                                                                                                                     |  |  |  |
| Extension of Time Request                                                                       | Power of Attorney, Revocation<br>Change of Correspondence<br>Address                          |                                                                                                                                                                                                                                     |  |  |  |
| Express Abandonment Request                                                                     | Terminal Disclaimer  Request for Refund                                                       |                                                                                                                                                                                                                                     |  |  |  |
| Information Disclosure Statement                                                                | CD, Number of CD(s)                                                                           |                                                                                                                                                                                                                                     |  |  |  |
| Certified Copy of Priority Document(s)                                                          | Remarks                                                                                       | EIVED<br>24 2007<br>MAIL ROOM                                                                                                                                                                                                       |  |  |  |
| Response to Missing Parts/ Incomplete Application                                               |                                                                                               | ED<br>2007                                                                                                                                                                                                                          |  |  |  |
| Response to Missing Parts under 37 CFR 1.52 or 1.53                                             |                                                                                               | MOM                                                                                                                                                                                                                                 |  |  |  |
| SIGNAT                                                                                          | URE OF APPLICANT, ATTORNEY, OR                                                                | AGENT                                                                                                                                                                                                                               |  |  |  |
| Firm or Individual name Lowell Anders                                                           | son<br>UNDA GARRED & BRUCKER                                                                  |                                                                                                                                                                                                                                     |  |  |  |
| Signature                                                                                       | ell Adem                                                                                      |                                                                                                                                                                                                                                     |  |  |  |
| Date                                                                                            | 1/12/02                                                                                       |                                                                                                                                                                                                                                     |  |  |  |
|                                                                                                 | CERTIFICATE OF MAILING                                                                        |                                                                                                                                                                                                                                     |  |  |  |
| I hereby certify that this correspondence is bein mail in an envelope addressed to: Commissione | g deposited with the United States Postal Ser<br>er for Patents, Washington, DC 20231 on this | vice with sufficient postage as first class date:                                                                                                                                                                                   |  |  |  |
| Typed or printed name Lisa Li                                                                   |                                                                                               |                                                                                                                                                                                                                                     |  |  |  |

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Date



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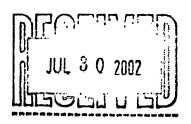
Box DD Assistant Commissioner of Patents Washington, DC 20231

on the date indicated below:

July 15, 2002 (Date) Lisa Li Typed or printed name of person signing Certificate

Note: Each paper must have its own certificate of mailing, or this certificate must identify each submitted paper.

- Certificate of Mailing Transmittal Form; 1. 2. 3. 4. 5. 6.
- Supplemental Information Disclosure Statement (2 pages); Modified Form PTO-1449 (1 page in duplicate); References (5 patents and 1 article); Return postcard



Case: ELLIP-002A



## # 11/ID5. Hawkins 10/23/02

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| ant(s): | Magnussen et al.               | )                                                                                  |                                                                                                                      |                                                                                                                                             |                                                                                                                  |                                                                                                                                                                                                                                     |
|---------|--------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ma.     | 00/901 104                     | )                                                                                  | Art Unit:                                                                                                            | 2834                                                                                                                                        |                                                                                                                  |                                                                                                                                                                                                                                     |
| NO.:    | 09/801,194                     | )                                                                                  | Examiner:                                                                                                            | Mark O Budo                                                                                                                                 | l                                                                                                                |                                                                                                                                                                                                                                     |
|         | 03/08/01                       | )                                                                                  | Z/ammor.                                                                                                             | Mark O. Bude                                                                                                                                |                                                                                                                  |                                                                                                                                                                                                                                     |
|         |                                | )                                                                                  |                                                                                                                      |                                                                                                                                             |                                                                                                                  |                                                                                                                                                                                                                                     |
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| USING   | G SAME                         |                                                                                    |                                                                                                                      |                                                                                                                                             | <b>7</b>                                                                                                         | 77                                                                                                                                                                                                                                  |
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|         | SUPPLEMENTAL INFORM            | ATION D                                                                            | ISCLOSURE                                                                                                            | STATEMENT                                                                                                                                   | BY E                                                                                                             | 3 -                                                                                                                                                                                                                                 |
|         | PURSUANT TO                    | 37 C.F.R.                                                                          | SECTION 1.                                                                                                           | 97                                                                                                                                          | Ş                                                                                                                |                                                                                                                                                                                                                                     |
|         | No.:<br>VIBRA<br>METH<br>USING | 03/08/01  VIBRATORY MOTOR AND METHOD OF MAKING AND USING SAME  SUPPLEMENTAL INFORM | No.: 09/801,194 )  03/08/01 )  VIBRATORY MOTOR AND )  METHOD OF MAKING AND )  USING SAME  SUPPLEMENTAL INFORMATION D | ) Art Unit: No.: 09/801,194 ) Examiner: 03/08/01 ) VIBRATORY MOTOR AND METHOD OF MAKING AND USING SAME  SUPPLEMENTAL INFORMATION DISCLOSURE | ) Art Unit: 2834  No.: 09/801,194 ) Examiner: Mark O. Budd 03/08/01 ) VIBRATORY MOTOR AND METHOD OF MAKING AND ) | ) Art Unit: 2834  No.: 09/801,194 ) Examiner: Mark O. Budd 03/08/01 ) VIBRATORY MOTOR AND METHOD OF MAKING AND USING SAME  SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT  800 MAIL RO SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT |

Box DD Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Pursuant to 37 C.F.R. § 1.97, the following Supplemental Information Disclosure Statement is submitted as listed on form PTO-1449 enclosed herewith in duplicate. Copies of all disclosure documents are attached hereto for the Examiner's review.

No representation is made that the references disclosed herein legally constitute prior art, or that more relevant references are not available. The disclosure documents enclosed herewith and listed on the attached form (PTO-1449) are printed in the English language and/or accompanied by an Abstract in the English language.

The listed and attached references were newly discovered by Applicant. This Supplemental Information Disclosure Statement is being submitted before an initial Office Action, no fee is believed needed. If any fee is required, please charge Deposit Account Number 19-4330.

Respectfully submitted,

Dated: //2/CV Customer No. 007663 By:

Lowell Anderson

Registration No. 30,990

STETINA BRUNDA GARRED & BRUCKER

75 Enterprise, Suite 250 Aliso Viejo, CA 92656 (949) 855-1246

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